

Essays On Indian Philosophy Traditional And Modern

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The Democratic Predicament - Jyotirmaya Tripathy 2014-03-14
Both India and Europe have been undergoing a difficult process of negotiating cultural, religious and ethnic diversity within their democratic frameworks. In fact, recent incidents of xenophobic backlash against multiculturalism and minority communities in Europe, as well as myriad movements for constitutional recognition of

castes, tribes and languages and the emergence of Islamophobic terror in India, question the conventional idea of democracy as the idyllic preserver of diversity. This volume contests the simplistic connection between democracy and diversity by proposing that democracy, in fact, produces, sediments and reinforces cultural heterogeneity. It argues that in democratic polities, disparate cultural practices are often converted

into identity categories, with disturbing implications for national identity, constitutionalism, political governance and citizenship. While mobilizations on the plank of cultural differences are typically viewed as being born in undemocratic spaces with little toleration for diversity, they also find fertile soil in democracy insofar as democracy celebrates diversity and allows cultural dissent to thrive. Such dissent, while essential for democracy, has difficult consequences. Examining the fundamental conflict between constructions of particular cultural identities and mandates of a unifying democratic ethos, the book brings forth the complexities underlying the politics of identity recognition and national integration. In making a radical intervention in the discourse, this volume offers a critique of existing paradigms of multiculturalism. It will interest scholars and students of political science, sociology, and postcolonial and comparative studies.

Migrating Texts and Traditions

- William Sweet 2012-12-15

There can be little dispute that culture influences philosophy: we see this in the way that classical Greek culture influenced Greek philosophy, that Christianity influenced mediaeval western philosophy, that French culture influenced a range of philosophies in France from Cartesianism to post-modernism, and so on. Yet many philosophical texts and traditions have also been introduced into very different cultures and philosophical traditions than their cultures of origin - through war and colonialization, but also through religion and art, and through commercial relations and globalization. And this raises questions such as: What is it to do French philosophy in Africa, or Analytic philosophy in India, or Buddhist philosophy in North America? This volume examines the phenomenon of the 'migration' of philosophical texts and traditions into other cultures, identifies places where it may have succeeded, but also

where it has not, and discusses what is presupposed in introducing a text or a tradition into another intellectual culture.

Indigenous and Cultural Psychology - Uichol Kim
2006-09-03

Indigenous psychology is an emerging new field in psychology, focusing on psychological universals in social, cultural, and ecological contexts - Starting point for psychologists who wish to understand various cultures from their own ecological, historical, philosophical, and religious perspectives

The Oneness/otherness

Mystery - Sutapas
Bhattacharya 1999

this is a work about our very existence, about Reality, about the relationship between the individual personality and the cosmos in which that personality exists, showing how the person is a microcosm, a little part of the cosmos, subtly reflecting his `w

Space, Time and Culture -

David Carr 2004-10-18

Interculturality has been one of

key concepts in phenomenological literature. It seeks to clarify the philosophical basis for intercultural exchange within the horizon of our life-world. The essays in this volume focus on the themes around space, time and culture from the perspectives of Chinese and Western phenomenologists. Though the discussions begin with classical phenomenological texts in Husserl, Heidegger or Merleau-Ponty, they extend to the problems of Daoism and Buddhism, as well as to sociology and analytic philosophy. The collection of this volume is a fruitful result of inter-cultural exchange of phenomenology.

Reality, Religion, and

Passion - Jessica Frazier 2009

Radical doubt about the truths that govern life has posed a problem for thinkers in many different cultures and periods. This study uncovers the solutions offered by a postmodern Western thinker, Hans-Georg Gadamer, and an early modern Indian thinker,

Rupa Gosvami, each of whom offers a renewed postskeptical vision of a revitalized life that is firmly rooted in the transcendental truths of reality.

World Philosophies - Ninian Smart 2013-12-19

World Philosophies presents in one volume a superb introduction to all the world's major philosophical and religious traditions. Covering all corners of the globe, Ninian Smart's work offers a comprehensive and global philosophical and religious picture. In this revised and expanded second edition, a team of distinguished scholars, assembled by the editor Oliver Leaman, have brought Ninian Smart's masterpiece up to date for the twenty-first century. Chapters have been revised by experts in the field to include recent philosophical developments, and the book includes a new bibliographic guide to resources in world philosophies. A brand new introduction which celebrates the career and writings of Ninian Smart, and his

contribution to the study of world religions, helps set the work in context.

Semantic Powers - Jonardon Ganeri 1999

The author defends a conception of language as essentially a means for the reception of knowledge through testimony. He finds this account in the work of classical Indian philosophers of language, and presents a detailed analysis of their theories.

Philosophy in Multiple Voices - George Yancy 2007

Philosophy in Multiple Voices invites transactional dialogue, critical imagination, and the desire to travel to enter those discursive spaces where the love of wisdom gets inflected through both lived embodiment and situational history. The text raises significant meta-philosophical questions around the issue of who constitutes the 'philosophical we' through a delineation and valorization of multiple philosophical voices- African-American, Afro-Caribbean, Asian-American, Feminist, Latin-American,

Lesbian, Native-American and Queer-that set forth complex concerns around canon formation, the relationship between philosophical discursive configurations and issues of gendered, sexed, racial and ethnic identities, the dynamic of shifting philosophical historical trajectories, differential philosophical visions, sensibilities, and philosophical praxes that are still largely underrepresented within the institutional confines of 'mainstream' philosophy. The text encourages philosophical heterogeneity as a value that ought to be nurtured.

The Bloomsbury Research Handbook of Vedanta - Ayon Maharaj 2020-05-28

This handbook brings together a distinguished team of scholars from philosophy, theology, and religious studies to provide the first in-depth discussion of Vedanta and the many different systems of thought that make up this tradition of Indian philosophy. Emphasizing the historical development of Vedantic

thought, it includes chapters on numerous classical Vedantic philosophies as well as the modern Vedantic views of Sri Ramakrishna, Sri Aurobindo, and Romain Rolland. The volume offers careful hermeneutic analyses of how Vedantic texts have been interpreted, and it addresses key issues and debates in Vedanta, including religious diversity, the nature of God, and the possibility of embodied liberation. Venturing into cross-philosophical and cross-cultural territory, it also brings Vedanta into dialogue with Saiva Nondualism as well as contemporary Western analytic philosophy. Highlighting current scholarly controversies and charting new paths of inquiry, this is an indispensable research guide for anyone interested in the past, present, and future of Vedanta and Indian philosophy.

Sapiens and Sthitaprajna - Ashwini Mokashi 2020-04-25
About the Book Sapiens and Sthitaprajna studies the concept of a wise person in the Stoic Seneca and in the

Bhagavadgita. Although the Gita and Seneca's writings were composed at least two centuries apart and a continent apart, they have much in common in recommending a well-lived life. This book describes how in both a wise person is endowed with both virtue and wisdom, is moral, makes right judgements and takes responsibility for actions. A wise and virtuous person always enjoys happiness, as happiness consists in knowing that one has done the right thing at the right time. Both Seneca and the Gita demand intellectual rigour and wisdom for leading a virtuous and effective life. They provide guidelines for how to become and be wise. Both systems demand a sage to be emotionally sound and devoid of passions. This leads to mental peace and balance, and ultimately tranquillity and happiness. While surveying these similarities, this study also finds differences in their ways of application of these ideas. The metaphysics of the Gita obliges the sage to

practise meditation, while the Stoics require a sage to be a rational person committed to analysing and intellectualizing any situation. This comparative study will be of interest to students of both Ancient Western and Ancient Indian Philosophy. Practitioners of Stoicism and followers of the Gita should find the presence of closely-related ideas in a very different tradition of interest while perhaps finding somewhat different prescriptions a spur to action. About the Author Ashwini Mokashi was educated at the University of Pune and at King's College, London. She taught Philosophy at Pune in Wadia and Ferguson colleges and as a guest lecturer at the University of Pune, she taught a comparative course in Ancient Greek and Sanskrit during 1993-95. She now lives in Princeton, New Jersey and works on her writings in philosophy as an independent research scholar. She has served two terms as President of the Princeton Research Forum. Her next project is a

personal and philosophical account of a meditational community in Pune and Nimbal.

American Indian Thought -

Anne Waters 2003-12-02

This book brings together a diverse group of American Indian thinkers to discuss traditional and contemporary philosophies and philosophical issues. Covers American Indian thinking on issues concerning time, place, history, science, law, religion, nationhood, and art. Features newly commissioned essays by authors of American Indian descent. Includes a comprehensive bibliography to aid in research and inspire further reading.

History of Indian Philosophy -

Purushottama Bilimoria

2017-11-22

The History of Indian Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Indian philosophy over the last three thousand years. An outstanding team of international contributors provide fifty-eight

accessible chapters, organised into three clear parts:

knowledge, context, concepts philosophical traditions engaging and encounters: modern and postmodern. This outstanding collection is essential reading for students of Indian philosophy. It will also be of interest to those seeking to explore the lasting significance of this rich and complex philosophical tradition, and to philosophers who wish to learn about Indian philosophy through a comparative lens.

Consciousness Studies - K.

Ramakrishna Rao 2015-09-17

Consciousness is perplexing: too familiar and intimate to ignore, too complex and elusive to understand. Although consciousness is embedded in all our experience and is considered basic to all our knowing, no one seems to know what exactly it is, and the concept is both widely used and much abused. For the better part of the twentieth century, the study of consciousness was viewed as unworthy of scholarly and

scientific pursuit. Research has consequently suffered. This cross-cultural examination first explores the varieties of conscious experience and reflects on the attempts to understand and explain consciousness in the Western scholarly and scientific tradition. The next section deals with Eastern spiritual traditions and how they differ with and complement the Western viewpoints. In the final chapters the author reconciles the two traditions for a comprehensive understanding of what consciousness is, and considers how such an understanding may be helpful for a cross-cultural assessment of behavior, as well as for enhancing human abilities and wellness.

Indian and Intercultural Philosophy - Douglas L. Berger
2021-07-15

For over twenty years Douglas Berger has advanced research and reflection on Indian philosophical traditions from both classical and cross-cultural perspectives. This

volume reveals the extent of his contribution by bringing together his perspectives on these classical Indian philosophies and placing them in conversation with Confucian, Chinese Buddhist and medieval Indian Sufi traditions. Delving into debates between Nyaya and Buddhist philosophers on consciousness and identity, the nature of Sankara's theory of the self, the precise character of Nagarjuna's idea of emptiness, and the relationship between awareness and embodiment in the broad spectrum of Indian thought, chapters exhibit Berger's unusually broad range of expertise. They connect Chinese Confucian and Buddhist texts with classical Indian theories of ethics and consciousness, contrast the ideas of seminal European thinkers like Nietzsche and Derrida from prevailing themes in Buddhism, and shed light on the spiritual and political dimensions of the Mughal prince Dara Shukoh's immersion into Vedantic thought. Always approaching

the arguments from an intercultural perspective, Berger shows how much relevance and resonance classical Indian thought has with ancient Confucian views of ethics, Chinese Buddhist depictions of consciousness and medieval Mughal conceptions of divinity. The result is a volume celebrating the rigor, vitality and intercultural resonance of India's rich philosophical heritage.

From Pragmatics to Dialogue - Edda Weigand
2018-09-15

This volume aims at building bridges from pragmatics to dialogue and overcoming the gap between two 'circles' which have cut themselves off from each other in recent decades even if both addressed the same object, 'language use'. Pragmatics means the study of natural language use. There is however no clear answer as to what language use means. We are instead confronted with multiple and diverse models in an uncircumscribed field of

language use. When trying to transform such a puzzle of pieces into a meaningful picture we are confronted with the complexity of language use which does not mean 'language' put to 'use' but represents the unity of a complex whole and calls for a total change in methodology towards a holistic theory. Human beings as dialogic individuals use language as dialogue which allows them to tackle the vicissitudes of their lives. Dialogue and its methodology of action and reaction can be traced back to human nature and provides the key to the unstructured field of pragmatics. The contributions to this volume share this common ground and address various perspectives in different types of action game. *The Metaphysics of Becoming* - Thomas Padiyath 2014-01-31 This study attempts to elucidate a possible meeting point of the traditions of Eastern and Western metaphysical thinking. In discussing Whitehead's and Aurobindo's views on being

and becoming, it seeks the possibility of a better engagement between the East and the West in the light of the philosophical insights. It is an initiation into the *Sitz im Leben* of Whitehead's philosophy and his general thought pattern. It carries a perceptive analysis to show the clear primacy of Becoming or Process in Whitehead that extends even to the Divine. It also highlights Aurobindo as a unique Indian Philosopher, who articulated Indian thought in Western categories. He was able to integrate the evolutionary theory of the West with the Indian understanding of becoming. The relationship between God and Creativity and Sachchidananda and the Supermind is studied within the context of Enlightenment and Modernity and the way of doing philosophy in the West and in the East.

Psychology in the Indian Tradition - K. Ramakrishna Rao
2015-09-03

This authoritative volume, written by two well-known psychologist-philosophers,

presents a model of the person and its implications for psychological theory and practice. Professors Ramakrishna Rao and Anand Paranjpe draw the contours of Indian psychology, describe the methods of study, explain crucial concepts, and discuss the central ideas and their application, illustrating them with insightful case studies and judicious reviews of available research data and existing scholarly literature. The main theme is organized around the thesis that psychology is the study of the person and that the person is a unique composite of body, mind and consciousness. The goal of the person is self-realization. Self-realization consists in the realization of one's true self as distinct from the manifest ego and it is facilitated by cultivating consciousness. Cultivating consciousness leads to a kind of psycho-spiritual symbiosis resulting in personal transformation, altruistic value orientation and flowering of the hidden human potential.

Classical Samkhya and Yoga

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- Mikel Burley 2007-01-24
Samkhya and Yoga are two of the oldest and most influential systems of classical Indian philosophy. This book provides a thorough analysis of the systems in order to fully understand Indian philosophy. Placing particular emphasis on the metaphysical schema which underlies both concepts, the author adeptly develops a new interpretation of the standard views on Samkhya and Yoga. Drawing upon existing sources and using insights from both Eastern and Western philosophy and religious practice, this comprehensive interpretation is respectful to the underlying spiritual purpose of the Indian systems. It serves to illuminate the relation between the theoretical and practical dimensions of Samkhya and Yoga. The book fills a gap in current scholarship and will be of interest to those concerned with Indology as well as philosophies in general and their similarities and differences with other traditions.

Routledge Companion to Philosophy of Religion -

Chad Meister 2010-02-25
The Routledge Companion to Philosophy of Religion is an indispensable guide and reference source to the major themes, movements, debates and topics in philosophy of religion. A team of renowned international contributors provide sixty-five accessible entries organized into nine clear parts: philosophical issues in world religions key figures in philosophy of religion religious diversity the theistic conception of God arguments for the existence of God arguments against the existence of God philosophical theology christian theism recent topics in philosophy of religion. Covering key world religions including Hinduism, Buddhism, and Islam, and key figures such as Augustine, Aquinas and Kierkegaard, the book explores the central topics in theism such as the ontological, cosmological and teleological arguments for God's existence. Three final parts consider Catholicism,

Protestantism, Eastern orthodoxy and current debates including phenomenology, reformed epistemology, religious experience, and religion and science. This is essential reading for anyone interested in philosophy, religion and related disciplines.

Schopenhauer and Indian Philosophy - Arati Barua 2008

It is hoped that this book will recreate an interest in Schopenhauer's philosophy in India and abroad with a new perspective. There is a recent revival of Schopenhauerism or at least a rediscovery of certain very original and fundamental ideas of Schopenhauer in the contemporary academic world. Schopenhauer has been rightly described as a "bridge" between Western and Indian philosophy. In this regard Prof Kossler (President of Schopenhauer Gesellschaft) writes, "I think in his (Schopenhauer's) thinking lies a way of bridging cultural differences but that requires a thorough

investigation of the relations between the two, which can only be carried out in co-operation with scientists of both cultures." Hence, this kind of research-oriented volume will further foster mutual understanding between the Eastern and Western philosophical traditions. Indian philosophy already owes so much to Schopenhauer in the sense that he paid homage to the Vedas, Upanisads and Buddhism. Hence the significance of the book would have to be judged in terms of a tribute to Schopenhauer. It will be an honour to the memory of Schopenhauer, one of the first Western thinkers who brought recognition to Indian Philosophy in the west. The most important aspect of the book is that the list of paper-contributors is composed of an international team which includes selected Schopenhauerian scholars from Australia, Japan, USA, Canada, Germany and India who are working on this theme for a long time. But the significance is that the serious research

works of these international scholars will be combined for the first time in one single book. Its specialty lies in the fact that the Indian scholars are participating in a large number in this book.

Chinese and Indian Ways of Thinking in Early Modern European Philosophy - Selusi Ambrogio 2020-11-12

Why were Chinese and Indian ways of thinking excluded from European philosophy in early modern times? This is a study of what happened to the European understanding of China and India between the late 16th century and the first half of the 18th century.

Investigating the description of these two Asian civilizations during a century and a half of histories of philosophy, this book accounts for the change of historiographical paradigms, from Neoplatonic philosophia perennis and Spinozistic atheism to German Eclecticism. Uncovering the reasons for inserting or excluding Chinese and Indian ways of thinking within the field of Philosophy in early modern times, it reveals

the origin of the Eurocentric understanding of Philosophy as a Greek-European prerogative. By highlighting how this narrowing and exclusion of non-Western ways of thought was a result of conviction of superiority and religious prejudice, this book provides a new way of thinking about the place of Asian traditions among World philosophies.

Encyclopedia of Phenomenology - Lester Embree 2013-06-29

This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students. Entries average 3,000 words. In practically all cases, they include lists of works "For Further Study." The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century

movements. The 166 entries are a baut matters of seven sorts: (1) the faur broad tendencies and periods within the phenomenological movement; (2) twenty-three national traditions ofphenomenology; (3) twenty-two philosophical sub-disciplines, including those referred to with the formula "the philosophy of x"; (4) phenomenological tendencies within twenty-one non-philosophical dis ciplines; (5) forty major phenomenological topics; (6) twenty-eight leading phenomenological figures; and (7) twenty-seven non-phenomenological figures and movements ofinteresting sim ilarities and differences with phenomenology. Conventions Concern ing persons, years ofbirth and death are given upon first mention in an entry ofthe names of deceased non-phenomenologists. The names of persons believed tobe phenomenologists and also, for cross-referencing purposes, the titles of other entries are printed entirely in SMALL CAPITAL letters, also upon first

mention. In addition, all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur. To facilitate indexing, Chinese, Hungarian, and Japanese names have been re-arranged so that the personal name precedes the family name. *Abhedānvayabodha-prakaraṇam of Vyutpattivādaḥ by Gadādhara Bhaṭṭācārya - Gadādharaḥbhaṭṭācārya 2003 This Volume Presents The Essence Of The Principles Of Linguistic Understanding Being Debated Upon In An Unbroken Tradition In India For Several Millenniums. The Routledge Companion to Philosophy of Religion - Chad V. Meister 2013 The Routledge Companion to Philosophy of Religion, Second Edition contains nine new entries, and is an indispensable guide and reference source to the major themes, movements and topics in philosophy of religion.*

Philosophie asiatique/Asian philosophy - Guttorm Fløistad 2012-12-06

The present publication is a continuation of two earlier series of chronicles, Philosophy in the Mid-Century (Firenze 1958/59) and Contemporary Philosophy (Firenze 1968), edited by Raymond Klibansky. As with the earlier series the present surveys purport to give a survey of significant trends in contemporary philosophical discussion. The need for such surveys has, I believe, increased rather than decreased over the last years. The philosophical scene appears, for various reasons, rather more complex than ever before. The continuing process of specialization in most branches, the emergence of new schools of thought, particularly in philosophical logic in the philosophy of language, and in social and political philosophy, the increasing attention being paid to the history of philosophy in discussions of contemporary problems as well as the increasing interest in cross-cultural philosophical discussion, are the most important contributory factors.

Surveys of the present kind are a valuable source of knowledge about this complexity and may as such be of assistance in renewing the understanding of one's own philosophical problems. The surveys, it is to be hoped, may help to strengthen the Socratic element of modern philosophy, the world wide dialogue or Kommunikationsgemeinschaft. So far, six volumes have been prepared for the new series. The present surveys in Asian Philosophy (Vol. 7) follow the surveys in the Philosophy of Language and Philosophical Logic (Vol. 1), Philosophy of Science (Vol. 2), Philosophy of Action (Vol. 3), Philosophy of Mind (Vol. 4), African Philosophy (Vol. 5), and Medieval Philosophy Part 1-2 (Vol. 6).

The Empirical and the Transcendental - Bina Gupta 2000

In this work, a distinguished international group of philosophers offers critical assessments of eminent philosopher J. N. Mohanty's work on phenomenology and

Indian philosophy. The concluding chapter by Mohanty responds to the critics and contains his assessment of his own philosophical position. Listening, Thinking, Being - Lisbeth Lipari 2015-12-07

Although listening is central to human interaction, its importance is often ignored. In the rush to speak and be heard, it is easy to neglect listening and disregard its significance as a way of being with others and the world. Drawing upon insights from phenomenology, linguistics, philosophy of communication, and ethics, Listening, Thinking, Being is both an invitation and an intervention meant to turn much of what readers know, or think they know, about language, communication, and listening inside out. It is not about how to be a good listener or the numerous pitfalls that stem from the failure to listen. Rather, the purpose of the book is, first, to make readers aware of the value and importance of listening as a fundamental human ability inextricably connected with language and

thought; second, to alert readers to the complexity of listening from personal, cultural, and philosophical perspectives; and third, to offer readers a way to think of listening as a mode of communicative action by which humans create and abide in the world. Lisbeth Lipari brings together historical, literary, intercultural, scientific, musical, and philosophical perspectives, as well as a range of her own personal experiences, to produce this highly readable analysis of how "the human experience of being as an ethical relation with others . . . is enacted by means of listening."

Culture And Self - Douglas B. Allen 2018-02-02

Traditional scholars of philosophy and religion, both East and West, often place a major emphasis on analyzing the nature of "the self." In recent decades, there has been a renewed interest in analyzing self, but most scholars have not claimed knowledge of an ahistorical, objective, essential self free from all cultural

determinants. The contributors of this volume recognize the need to contextualize specific views of self and to analyze such views in terms of the dynamic, dialectical relations between self and culture. An unusual feature of this book is that all of the chapters not only focus on traditions and individuals, East and West, but include as primary emphases comparative philosophy, religion, and culture, reinforcing individual and cultural creativity. Each chapter brings specific Eastern and Western perspectives into a dynamic, comparative relation. This comparative orientation emphasizes our growing sense of interrelatedness and interdependency.

Language Beyond

Postmodernism - Eugene Gendlin 1997-08-20

Eugene Gendlin's contribution to the theory of language is the focus of this collection of essays edited by David Michael Levin. This compilation of critical studies—each followed by a comment from Gendlin

himself—investigates how concepts grow out of experience, and explores relations between Gendlin's philosophy of language and experience and the philosophies of Wittgenstein, Dilthey, and Heidegger.

Indian Philosophy in English - Nalini Bhushan 2011-08-26

This book publishes, for the first time in decades, and in many cases, for the first time in a readily accessible edition, English language philosophical literature written in India during the period of British rule. Bhushan's and Garfield's own essays on the work of this period contextualize the philosophical essays collected and connect them to broader intellectual, artistic and political movements in India. This volume yields a new understanding of cosmopolitan consciousness in a colonial context, of the intellectual agency of colonial academic communities, and of the roots of cross-cultural philosophy as it is practiced today. It transforms the canon of global philosophy, presenting for the

first time a usable collection and a systematic study of Anglophone Indian philosophy. Many historians of Indian philosophy see a radical disjuncture between traditional Indian philosophy and contemporary Indian academic philosophy that has abandoned its roots amid globalization. This volume provides a corrective to this common view. The literature collected and studied in this volume is at the same time Indian and global, demonstrating that the colonial Indian philosophical communities were important participants in global dialogues, and revealing the roots of contemporary Indian philosophical thought. The scholars whose work is published here will be unfamiliar to many contemporary philosophers. But the reader will discover that their work is creative, exciting, and original, and introduces distinctive voices into global conversations. These were the teachers who trained the best Indian scholars of the post-

Independence period. They engaged creatively both with the classical Indian tradition and with the philosophy of the West, forging a new Indian philosophical idiom to which contemporary Indian and global philosophy are indebted. **Hindu Spirituality and Virtue Politics** - Vasanthi Srinivasan 2014-03-04 Hindu Spirituality and Virtue Politics analyzes the writings of four distinguished thinkers of India: S. Radhakrishnan, Vinoba Bhave, C. Rajagopalachari and A. K. Coomaraswamy. The author argues that there are two distinct visions of how Hindu spirituality is linked to modern liberal politics. The first and more popular vision draws from Vedanta ideals and moves toward a tight fit between spirituality and politics. The second and alternative vision, present in the writings of these four thinkers, is what this book analyzes in detail. Drawing upon myths, symbols and epics rather than the abstract theology of Vedanta, the book explores a subtler and more

realistic fit between spirituality and politics. The book highlights that not all thinkers and statesmen who plumbed Hindu spirituality were fanatics or fundamentalists; some of them were inspired by the desire to theorize from indigenous sources.

Foundations of Dharmakirti's Philosophy - John D. Dunne
2004-06-15

Foundations of Dharmakirti's Philosophy is part of Wisdom's acclaimed Studies in Indian and Tibetan Buddhism series. Dharmakirti is a central figure in the history of Buddhist philosophy. John Dunne's extraordinary work of scholarship illuminates the body of Dharmakirti's work which has profoundly influenced Mahayana Buddhism and South Asian philosophy.

Encyclopedia of Asian Philosophy - Oliver Leaman
2006-10-19

Incorporating cultural and religious contexts, this unique Encyclopedia provides a vital guide to the main concepts and thinkers in Asian philosophy -

starting with Abhidharma and ending with Zurvan. The main philosophical trends and thinkers in each geographical area are featured, with an emphasis on endtemporary developments and movements. The A-Z structured encyclopedia emphasizes that Asian philosophy is not merely an ancient form of thought but that it is a living philosophy, with roots in the past, and also a potent and animate presence today. This translates into the reciprocal exchange of theories between Eastern and Western thinking, for example of new schools of thought such as orientalism. Requiring no prior knowledge of philosophy, religion or Asian cultures, this book is essential reading for students, teachers and the interested individual who wishes to gain an understanding of the philosophical basis to Asian cultural systems.

Postcolonial Philosophy of Religion - Purushottama Bilimoria
2009-09-30

The present collection of writings on postcolonial

philosophy of religion takes its origins from a Philosophy of Religion session during the 1996 Annual Meeting of the American Academy of Religion held in New Orleans. Three presentations, by Purushottama Bilimoria, Andrew B. Irvine, and Bhibuti Yadav, were to be offered at the session, with Thomas Dean presiding and Kenneth Surin responding. (Yadav, unfortunately could not be present because of illness.) This was the first AAR session ever to examine issues in the study of religion under the rubric of the postcolonial turn in academia. Interest at the session was intense. For instance, Richard King, then at work on the manuscript of the landmark *Orientalism and Religion*, was present; so, too, was Paul J. Griffiths, whose subsequent work on interreligious engagement has been so noteworthy. In response to numerous audience appeals, revised versions of the presentations eventually were published, as a "Dedicated Symposium on 'Subalternity',"

in volume 39 no. 1 (2000) of *Sophia*, the international journal for philosophy of religion, metaphysical theology and ethics. Since that time, the importance of the nexus of religion and the postcolonial has become increasingly patent not only to philosophers of religion but to students of religion across the range of disciplines and methodologies. The increased internationalization of the program of the American Academy of Religion, especially in more recent years, is a significant outgrowth of this transformation in consciousness among students of religion.

The Routledge Companion to Religion and Science

James W. Haag 2012-03-12

The field of religion and science is one of the most exciting and dynamic areas of research today. This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism. The collection provides an overview

of the field and also indicates ways in which it is developing. Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty-first century and beyond will be welcomed by students and scholars alike.

Knowledge and Freedom in Indian Philosophy - Tara

Chatterjea 2003

In this groundbreaking collection of articles, Tara Chatterjea brings Indian philosophy into proximity with contemporary analytic thought. Her emphasis on analytic methodology, as well as the book's combination of epistemology and ethics, makes this work unique. This book will appeal to scholars and will be welcomed into advanced courses in Indian philosophy, religion, and culture.

Essays on Indian Philosophy

- Jitendra Nath Mohanty 2002

This Collection Of Essays By Prof. J.N. Mohanty Traces His Reflections On Indian Philosophy And A Range Of Other Issues, Over A Span Of Forty Years.

Beyond Orientalism - Eli Franco 2007

The ground plan for the present volume is unique in Indological studies. Twenty-three scholars from seven countries were invited to respond to issues elaborated in one or more of Wilhelm Halbfass' own critical essays on Edward Said's Orientalism and related topics. The individual contributions are grouped under four headings: Cross-Cultural Encounter and Dialogue, Issues of Comparative Philosophy, Topics in Classical Indian Philosophy, and Indian Religion, Past and Present. The largest number of papers center on or touch upon topics dealt with in India and Europe. Tradition and Reflection forms the subject matter and starting point of the second largest group of papers. One paper offers significant supplementary observations on the conception of Karman. On Being and What There Is has caught the attention of three contributors. Two authors take specific observations in the

book as the starting point of their own related investigations and reflections, whereas another author examines in very broad and substantial manner whether the question of Being was at all addressed in Indian philosophy. Only three contributors specifically respond to On Being and What There Is. One contributor presents with his fundamental reflections on a comparative history of world philosophy.

Schopenhauer on Self, World and Morality - Arati Barua

2018-01-05

This volume is a unique collection of philosophical essays on various aspects of Schopenhauer's understanding

of the nature and character of the world through the classical philosophies of the Vedanta and Buddhism and classical and modern thinkers like Bhartrhari, Tagore, and Wittgenstein. It includes reflective insights about Schopenhauer and the metaphysics of the world, the self, and morality from scholars who have pioneered the philosophical study of the relation between Schopenhauer and Indian schools of thoughts and intellectual history. This insightful volume is a good academic resource for further research in comparative philosophy of Schopenhauer and the Indian tradition.